

**GLOBAL LIVES AND LOCAL PERSPECTIVES: NEW APPROACHES TO TIBETAN
LIFE WRITING**

Workshop Schedule

FRIDAY MAY 12th, 2017

9 a.m.	Coffee and Registration
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MORNING SESSION 9.30 a.m. TO 1.30 p.m.

9.30 a.m. – 9.35 a.m.	Opening Speech – Prof. Dame Hermione Lee
9.35 a.m. – 9.40 a.m.	Welcome Address - Conveners

PANEL ONE

RELIGIOUS EYES, SECULAR MINDS: LIFE WRITING IN 18th CENTURY TIBET

9.45 a.m. – 10.15 a.m.	Franz Xaver Erhard <i>Memoires or Autobiography. The Biography of Rdo ring Paṅḍita and Emergence of Secular Life Writing in 18th Century Tibet</i>
10.15 a.m. – 10.45 a.m.	Rachael Griffiths <i>Sum pa mkhan po Ye shes dpal 'byor's Account of the 1727-1728 Civil War</i>
10.45 a.m. – 11.05 a.m.	Chaired Discussion

COFFEE BREAK 11.05 a.m. TO 11.30 a.m.

PANEL TWO

THE SHATTERED SELF: CONSTRUCTING IDENTITY THROUGH FRAGMENTS OF LIFE

11.30 a.m. – 12 p.m.	Charles Ramble <i>Brief Lives: Tibetan Archives as Biographical Fragments</i>
12 p.m. – 12.30 p.m.	Lama Jabb <i>Snapshots of Dubay's Life in Proverbs</i>

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12.30 p.m. – 1 p.m.	Theresia Hofer <i>Translanguaging and Life Writing among Deaf Tibetans in Contemporary Lhasa</i>
1 p.m. – 1.30 p.m.	Chaired Discussion

LUNCH 1.30 p.m. TO 2.15 p.m.

AFTERNOON SESSION 2.15 pm TO 4.15 p.m.

PANEL THREE

CHANGING TIMES, CHANGING WORLDS

2.15 p.m. – 2.45 p.m.	Lara Maconi “Mom, Can I Become a Han Officer?” <i>Childhood Memories, Politics, Emancipation and Intimacy in the Chinese-Written Autobiographical Essays of a Khampa Woman (1930s-1940s)</i>
2.45 p.m. – 3.15 p.m.	Heather Stoddard <i>Mad Scholar-Yogin of 20th Century Tibet. Gedun Chopel (1903-1951): From Dialectician & Renegade to National Hero</i>
3.15 p.m. – 3.45 p.m.	Xénia de Heering <i>A Singular Account of the “Turnaround of Times,” an Exemplary Testimony: The Receptions of a Best-selling Amdo Tibetan Autobiography, Nags tshang zhi lu’i skyid sdug (2007)</i>
3.45 p.m. – 4.15 p.m.	Chaired Discussion

COFFEE BREAK 4.15 p.m. TO 4.30 p.m.

RECREATIONAL ACTIVITIES 4.30 p.m. TO 6 p.m.

WINE RECEPTION 6.30 p.m. (Guests Only)

**GLOBAL LIVES AND LOCAL PERSPECTIVES: NEW APPROACHES TO TIBETAN
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SATURDAY MAY 13th, 2017

MORNING SESSION 9.30 a.m. TO 12 p.m.

COFFEE RECEPTION 9.30 a.m. TO 10 a.m.

PANEL FOUR

A NEST OF CHINESE BOXES: THE COMPLEXITIES OF TIBETAN HAGIOGRAPHY

10 a.m. – 10.30 a.m.	Marta Sernesi <i>Itinerarium and Exempla: Themes, Time, and Narrative Structure in Tibetan Hagiographies</i>
10.30 a.m. – 11 a.m.	Miroslav Hrdina <i>The Hagiography Categorisation of Karma Chags-med</i>
11 a.m. – 11.30 a.m.	Sangseraima Ujeed <i>The rnam thars in the Thob yig gsal ba'i me long: The Mirror of Lineages</i>
11.30 a.m. – 12 p.m.	Chaired Discussion

LUNCH 12 p.m. TO 1.10 p.m.

PANEL FIVE

DEPICTING THE SELF AND THE OTHER

1.10 p.m. – 1.40 p.m.	Lewis Doney <i>The Wander that was India</i>
1.40 p.m. – 2.10 p.m.	Per Kværne <i>The Autobiography of Hor-btsun bsTan-'dzin Blo-gros rGya-mtsho (1889-1975) – a Bönpo Scholar from Amdo Sharkhog</i>
2.10 p.m. – 2.30 p.m.	Chaired Discussion

COFFEE BREAK 2.30 p.m. TO 3 p.m.

AFTERNOON SESSION 3 p.m. TO 5 p.m.

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PANEL SIX

FACTUAL AND FICTIONAL IN TIBETAN LIFE WRITING

3 p.m. – 3.30 p.m.	Per K. Sørensen <i>Literary Imposter or Borrowed Feathers. Faking a Royal Biography in Tibet</i>
3.30 p.m. – 4 p.m.	Lucia Galli <i>A Truthful Recollection of Events: Factual and Fictional in Kha stag 'Dzam yag's nyin deb</i>
4 p.m. – 4.20 p.m.	Chaired Discussion

COFFEE BREAK 4.20 p.m. TO 4.50 p.m.

CLOSING REMARKS 4.50 p.m. TO 5 p.m.
